



# Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

April 14, 2021

6:00pm

## AGENDA

### Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov), before 2:00 pm, April 14, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

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Board/Council Members:     John Leone - Chair  
   Patricia Mayne – Vice Chair  
   Kyle Myers

Secretary:                     Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)

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### I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov), before 2:00 pm, on

#### BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

April 14, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes for March 10, 2021. (For possible action)
- IV. Approval of the Agenda for April 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
  - 1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 2. Receive a report from Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 3. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 5. Receive a report and updates from Clark County Public Works regarding the status of current and upcoming projects. (For discussion only)
  - 6. Receive a report from Anna Talamo, Director of Operation with Southern Nevada Transit Coalition. (For discussion only)
  - 7. Receive a report from Community Outreach Specialist Maria Jensen with Help of Southern Nevada regarding the weatherization program. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 10. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
  - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

13. Receive a report and updates from Alan O'Neil, advisor to the National Parks Conservation Association. To discuss the proposed Avi Kwa Ame Monument. (For discussion only)

14. Receive information from Hilda Romero with Sunrise Home Health. (For discussion only)

VI. Planning and Zoning; None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to tammy.harris@clarkcountynv.gov, before 2:00 pm, April 14, 2021 . Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: May 12, 2021.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Names of Locations

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

<https://notice.nv.gov>

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